



Board of Contract and Supply

Regular Meeting

~ Agenda ~

Monday, February 23, 2015

2:00 PM

City Council Chambers (3rd Floor)

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

1. From Robert McMahon, Superintendent, Department of Parks and Recreation:

Dated February 17, 2015, recommending Narragansett Improvement Company, low bidder, for Lippitt Park Bench Installation, in a total amount not to exceed \$15,000.00. (Minority Participation is 37.1%) (385-385-54300)

2. Dated February 17, 2015, recommending 4 Site, LLC, low bidder, for Joslin Park Water Park Design Services, in a total amount not exceed \$15,000.00. (Minority Participation is 0%) (CDBG/WARD 15)

3. From Peter Asen, Director, Healthy Communities Office:

Dated February 18, 2015, recommending James Day Consulting, sole bidder, for Community Prevention Consultant, in a total amount not to exceed \$6,800.00. (Minority Participation is 0%) (277-277)

4. From Judith Petrarca, Purchasing Administrator, School Department:

Dated February 11, 2015, recommending the following low bidders, for RFP for Baseball Equipment for Central High School/Local, in a total amount not to exceed \$4,795.04. (Minority Participation is 0%) (LOCAL)

ARC Sports	\$3,255.00
Grogan Marciano Sporting Goods	\$ 977.90
Elmwood Sports Center	\$ 355.00
BSN Sports	\$ 207.14

5. Dated February 5, 2015, recommending Best Custom Flash Drives.com, low bidder, for RFP for USB Flash Drive Bracelets/Federal Programs-Champlin Grant, in a total amount not to exceed \$4,961.00. (Minority Participation is 0%) (CHAMPLIN GRANT)

6. Dated February 5, 2015, recommending Kristina Lamour Sansone, low bidder, for RFP for Contract Services for Design Thinking Professional Development for High School Teachers/Federal Programs-Title I, in a total amount not to exceed \$10,000.00. (Minority Participation is 0%) (TITLE I)

7. Dated February 5, 2015, recommending Golden Engineering, Inc., sole bidder, for RFP for Arson Investigation Camera and Equipment for High School/Federal Programs-Categorical Funds, in a total amount not to exceed \$9,117.00. (Minority Participation is 0%) (CATEGORICAL FUNDS)
8. Dated February 11, 2015, recommending Providence After School Alliance, sole bidder, for RFP for Consultant Services for the Preparation, Planning and Implementation of a Middle School Summer Stem Experiential-Learning Program for the Summer of 2015 and Option Years 2016 and 2017/Federal Programs-SIG A & Title I, in a total amount not to exceed \$432,000.00 for 1 year. (Minority Participation is 0%) (SIG A & TITLE I)

COMMUNICATIONS

9. **From Robert McMahon, Superintendent, Department of Parks and Recreation:**

Superintendent of Parks & Recreation McMahon, under date of February 2, 2015, requesting approval of a final Change Order #1, with Center For Ecosystem Restoration, in the amount of \$3,180.00, to accommodate work not originally specified in the contract, for interviews with additional Roger Williams Park stakeholders, additional research on comparable park friends groups appropriate for Roger Williams Park and development of a 5-year funding and budget plan for a Roger Williams Park friends group, for a total new adjusted amount not to exceed \$22,680.00.

10. Superintendent of Parks & Recreation McMahon, under date of February 2, 2015, requesting approval of a final Change Order #1, with Landscape Elements, LLC, in the amount of \$500.00, to accommodate work not originally specified in the contract, for the development of graphics and layout for the final report, for a total new adjusted amount no to exceed \$8,800.00.

11. **From Alan Sepe, Director of Operations, Department of Public Property:**

Director of Operations Sepe, under date of February 18, 2015, requesting approval to enter into a contract with ISI-Integrated Security, a Rhode Island state certified vendor under MPA #419, for a new security system for Providence City Hall, in a total amount not to exceed \$58,083.17. (PROVIDENCE PUBLIC BUILDING AUTHORITY)

12. **From William Bombard, Acting Director, Department of Public Works:**

Acting Director of Public Works Bombard, under date of February 17, 2015, requesting approval of a Change Order #1, with Downtown Providence Traffic Circulation Improvements Phase 3, with Cardi Corporation, in the amount of \$67,150.09, for repairs to the granite sidewalk in front of City Hall, for a total new adjusted amount not to exceed \$6,649,653.06. (CITY FUNDS)

13. **From Peter Asen, Director, Healthy Communities Office:**

Director of Healthy Communities Asen, under date of February 11, 2015, requesting approval for a sole-source award to the Partnership for Providence Parks, for Coordination of the Playcorps Program, to serve over 500 youth per week and provide adult "play Facilitators" in each of the five parks to activate the parks with free play, art, creative exploration and a nutritious meal through the federal summer meal program and when school is out, Playcorps fills the gap to ensure that Providence youth are active, safe, and well fed during the summer thus promoting a healthy lifestyle for our urban youth, in a total amount not to exceed \$6,000.00. (101-917)

14. **From Peter Gaynor, Director, Providence Emergency Management Agency & Office Of Homeland Security:**

Director of Emergency Management Agency Gaynor, under date of February 5, 2015, requesting approval of a Change Order with TomTom, Inc., for Commercial Global Positioning System (GPS), in the amount of \$26,555.00, for twenty-five (25) additional GPS units and three (3) years of service for use in the private snow plow vendor vehicles and City vehicles that are not owned by Police and Fire, in a total new adjusted amount not to exceed \$491,296.05. (101-510-54215)

15. **From Judith Petrarca, Purchasing Administrator, School Department:**

Purchasing Administrator Petrarca, under date of February 6, 2015, requesting approval for the Providence School Department to Piggyback the award with The Cooperative Purchasing Network (TCPN), for Art, Classroom, School Supplies and Related Products with School Specialty, Inc., on an as needed basis for the time period from March 1, 2015 through June 30, 2016. (Minority Participation is 0%) (VARIOUS FEDERAL AND LOCAL CODES)

16. Purchasing Administrator Petrarca, under date of February 12, 2015, requesting approval to pay Technical Education Products, Inc., for the purchase of five (5) Portable AC/DC Electrical Learning Systems and a Virtual Training Upgrade for Electrical Multi Media used by PCTA Electrical Department, in a total amount not to exceed \$28,945.00. (Minority Participation is 0%) (STATE CATEGORICAL FUNDS (PCTA))

B. OPENING OF BIDS

1. **Department of Parks and Recreation:**

PROVIDENCE STREET TREE PLANTING SPRING 2015.

2. **Department of Parks and Recreation:**

GENERAL STREET DESIGN SERVICES.
3. **Department of Public Property:**

TOWING SERVICES FOR MEDIUM AND HEAVY DUTY TRUCKS
(BLANKET CONTRACT 2015-2016).
4. **Workforce Solutions of Providence/Cranston:**

FULL SERVICE MARKETING AGENCY.
5. **Water Supply Board:**

RFP FOR DEMOLITION OF STRUCTURES AND SITE WORK AT
THREE PROPERTIES IN SCITUATE AND JOHNSTON, RI.
6. **School Department:**

RFP FOR CONTRACT SERVICES TO SUPPORT TIER III ENGLISH
LANGUAGE ARTS SUPPORT FOR STUDENTS BELOW GRADE
LEVEL-TWO YEAR BID WITH ONE OPTION YEAR FOR
RENEWAL-FEDERAL PROGRAMS-TITLE I.
7. **School Department:**

RFP FOR CONTRACT SERVICES TO SUPPORT EXPANDED
LEARNING OPPORTUNITIES FOR CAREER AND TECHNICAL
EDUCATION PROGRAMS OF STUDY/FEDERAL PROGRAMS-
NELLIE MAE FOUNDATION.
8. **School Department:**

RFP FOR CONTRACT SERVICES TO SUPPORT TIER II ENGLISH
LANGUAGE ARTS SUPPORT FOR STUDENTS BELOW GRADE
LEVEL-TWO YEAR BID WITH ONE OPTION YEAR FOR
RENEWAL-FEDERAL PROGRAMS-TITLE I.
9. **School Department:**

RFP FOR MOBILITY EQUIPMENT-SPECIAL
EDUCATION/FEDERAL PROGRAMS-IDEA.
10. **Department of Public Works:**

INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES.

C. ADVERTISEMENTS

TO BE OPENED ON MONDAY, MARCH 9, 2015:

DEPARTMENT OF PARKS AND RECREATION

ROGER WILLIAMS PARK SOFTBALL FIELD IMPROVEMENTS.

DEPARTMENT OF PUBLIC WORKS

MATTRESS COLLECTION & DISPOSAL SERVICES.

SCHOOL DEPARTMENT

PRINTING OF GRADUATION PROGRAMS/LOCAL.

RFP FOR TORMACH MILLING MACHINE AND RELATED
EQUIPMENT-VERIZON GRANT.

TO BE OPENED ON MONDAY, MARCH 23, 2015:

DEPARTMENT OF PARKS AND RECREATION

HOPKINS PARK SOD PURCHASE.

PROVIDENCE POLICE DEPARTMENT

MOUNTED COMMAND INDOOR RIDING ARENA.

PER ORDER THE BOARD OF CONTRACT AND SUPPLY
Mayor Jorge O. Elorza, Chairman

The foregoing Committee may seek to enter into Executive Session.

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